



# APPLICATION ASSUMPTION PROGRAM OF LOANS FOR EDUCATION (APLE) FOR OUT-OF-STATE TEACHERS

**Filing Deadline for California Student Aid Commission (Commission):** September 28, 2002

**School's Postmark Filing Deadline:** \_\_\_\_\_

1. LAST NAME	FIRST NAME	MIDDLE INITIAL	2. SOCIAL SECURITY NUMBER
--------------	------------	----------------	---------------------------

3. STREET ADDRESS	CITY	STATE	ZIP CODE
-------------------	------	-------	----------

4. DATE OF BIRTH	5. AGE	6. GENDER _____ Male    _____ Female	7. TELEPHONE NUMBER (    )
------------------	--------	---	-------------------------------

8. I DESCRIBE MYSELF AS THE FOLLOWING: (Optional)

<input type="checkbox"/> AFRICAN AMERICAN	<input type="checkbox"/> PACIFIC ISLANDER	<input type="checkbox"/> WHITE
<input type="checkbox"/> LATINO, CHICANO	<input type="checkbox"/> ASIAN AMERICAN	<input type="checkbox"/> OTHER (specify): _____
<input type="checkbox"/> FILIPINO	<input type="checkbox"/> NATIVE AMERICAN, ALASKAN NATIVE	_____

9. I AM: (Check one)

A U.S. CITIZEN                       AN ELIGIBLE NONCITIZEN (You must include documentation from the U.S. Immigration and Naturalization Service if you check this box).

10. I CURRENTLY HOLD THE FOLLOWING OUT-OF-STATE CREDENTIAL:

TYPE & SUBJECT: \_\_\_\_\_ DATE RECEIVED: \_\_\_\_\_ STATE \_\_\_\_\_

IN ADDITION, I ALSO WILL HOLD ONE OF THE FOLLOWING:

CALIFORNIA ONE YEAR NON-RENEWABLE CREDENTIAL                       CALIFORNIA TWO-YEAR PRELIMINARY CREDENTIAL

11. I INTEND TO OBTAIN THE FOLLOWING TYPE OF CALIFORNIA TEACHING CREDENTIAL:

<input type="checkbox"/> SINGLE SUBJECT IN _____	<input type="checkbox"/> SPECIALIST CREDENTIAL
<input type="checkbox"/> MULTIPLE SUBJECT	<input type="checkbox"/> OTHER: _____

12. I INTEND TO PROVIDE CALIFORNIA TEACHING SERVICE IN THE FOLLOWING AREA - (Check only one)

<input type="checkbox"/> Mathematics (grades 7-12)	<input type="checkbox"/> Reading Specialist	<input type="checkbox"/> Schools with a High Percentage of Emergency Permit Teachers
<input type="checkbox"/> Science – Life/Physical (grades 7-12)	<input type="checkbox"/> Designated Low-Income School	<input type="checkbox"/> Low-Performing Schools
<input type="checkbox"/> Foreign Language	<input type="checkbox"/> Schools Serving Rural Areas	
<input type="checkbox"/> Special Education	<input type="checkbox"/> State Special Schools	

**NOTE: THE TEACHING AREA SELECTED CANNOT BE CHANGED AT A LATER DATE WITHOUT THE COMMISSION'S APPROVAL.**

13. I CURRENTLY OWE THE FOLLOWING TYPES OF EDUCATIONAL LOANS:

Loan Type:	Subsidized	Unsubsidized	Outstanding Balance	Lender/Service:
<input type="checkbox"/> Stafford	<input type="checkbox"/>	<input type="checkbox"/>	\$ _____	_____
<input type="checkbox"/> Direct	<input type="checkbox"/>	<input type="checkbox"/>	\$ _____	_____
<input type="checkbox"/> Perkins	<input type="checkbox"/>	<input type="checkbox"/>	\$ _____	_____
<input type="checkbox"/> Consolidation	<input type="checkbox"/>	<input type="checkbox"/>	\$ _____	_____
<input type="checkbox"/> Other: _____	<input type="checkbox"/>	<input type="checkbox"/>	\$ _____	_____

14. I PLAN TO TEACH IN THE FOLLOWING SCHOOL DISTRICT FOR THE 2002-2003 SCHOOL YEAR:

COUNTY: \_\_\_\_\_ SCHOOL NAME: \_\_\_\_\_

SCHOOL DISTRICT: \_\_\_\_\_ START DATE: \_\_\_\_\_

15. THE DATE I PLAN TO MOVE TO CALIFORNIA: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

**(PLEASE TURN TO BACK OF APPLICATION TO CONTINUE)**

By signing this application I understand and certify that:

- I must be selected by the County Office of Education APLE Coordinator in order to participate in this program;
- I read and understand the APLE Brochure for Out-of-State Teachers;
- I must adhere to the application deadline and understand that applications are submitted by the County Office of Education;
- I hold a valid teaching credential in the subject area for which I am securing a California teaching position;
- I have an eligible outstanding educational loan as indicated in item #13 on the front of this form;
- I do not currently live in California and am not currently employed as a teacher in California;
- I agree to teach full-time in a California public K-12 school in a designated shortage area (as indicated in item #12);
- If selected as an APLE participant, I must sign a Loan Assumption Agreement to provide four consecutive years of qualifying teaching service in the subject shortage area or school designated in item #12 of this application; and
- I will comply with all student loan repayment obligations and continue making scheduled payments until notified by my lender(s) that my loan(s) are paid in full.
- I hereby authorize my lending institution to release to the Commission the information requested which will enable the Commission to assume part or all of my educational loan debt.

I declare under penalty of the laws of the State of California and of the United States that this form has been examined by me and to the best of my knowledge and belief it is true, correct, and complete. I am free of any obligation to repay any state or federal educational grant and I am not in default on any state or federally insured educational loan. I authorize the Commission to receive and to release information regarding this application and other information I have provided concerning my application between appropriate public and private agencies.

\_\_\_\_\_  
SIGNATURE OF APPLICANT

\_\_\_\_\_  
DATE

**DEFINITIONS OF AN ELIGIBLE NONCITIZEN:**

- U.S. permanent resident, and you have an Alien Registration Receipt Card (I-151 or I-551).
- Conditional permanent resident (I-151C)
- Other eligible noncitizen with an Arrival-Departure Record (I-94) from the U.S. Immigration and Naturalization Service showing any one of the following designations: (a) "Refugee," (b) "Asylum Granted," (c) "Indefinite Parole" and/or "Humanitarian Parole," (d) "Cuban-Haitian Entrant."

**TO BE COMPLETED BY YOUR APLE OUT-OF-STATE COORDINATOR**

1. The applicant will be employed during the 2002-03 academic school year at:

School Name: \_\_\_\_\_

Date Employed: \_\_\_\_\_

2. The applicant holds a valid Teaching Credential authorized to teach in #12 of the application:

Yes: \_\_\_\_\_ No: \_\_\_\_\_

By my signature, I hereby declare that the above information is true as is reflected on current school records.

\_\_\_\_\_  
(Signature of Official)

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Printed or Typed Name of Official)

\_\_\_\_\_  
(Phone Number)

\_\_\_\_\_  
(Title of Official)

\_\_\_\_\_  
(County Office of Education)

**SELECTED APPLICATIONS MUST BE SUBMITTED BY THE COUNTY OFFICE OF EDUCATION AND MAILED**

**TO:**

**CALIFORNIA STUDENT AID COMMISSION  
ASSUMPTION PROGRAM OF LOANS FOR EDUCATION  
P.O. BOX 419029  
RANCHO CORDOVA, CA 95741-9029  
PHONE: (888) 224-7268 #3 FAX: (916) 526-7977**

